INFORMATION/ DATA/ ACHIEVEMENTS

**UNIVERSITY’S ANNUAL REPORT** **Period (1stJuly-2020 to 30th June, 2022)**

Department:…………………………..

1. List of PhDs Produced during 2020-2022

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of Scholar** | **Department** | **Title of thesis** | **Supervisor** |
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|  |  |  |  |  |

1. Other Achievements – Honours and Awards (2020-2022) [with pictures]

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| --- | --- | --- | --- | --- |
| **Name of Faculty Member** | **Designation/ Department** | **Name of the Award** | **Authority Giving the Award** | **Date** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Research, innovation and commercialization initiatives and achievement by the Faculty and researchers during the year 2020-2022

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| --- | --- | --- |
| S. No. | **Name of the Faculty / Researcher** | **Contribution** [innovation, patenting and Research product commercialization] |
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1. Research Projects by the Faculty during 2020-2022

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title of project** | **Principal Investigator** | **Funding agency** | **Status** (On-Going /Completed) **during 20192020** | **Amount**  (Rs. Million) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Linkages with Industry during 2020-2022

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| --- | --- | --- | --- |
| **S. No.** | **Name of the Industry where Linkages were established/ area/ Date** | **Purpose of the Linkages interaction** [e.g. research commercialization or consultancy] | **Benefit to the University & Consumers** |
|  |  |  |  |
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1. Joint research collaborations, MoUs/ foreign visits during 2020-2022 by the faculty/researchers [with picture if any]

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| --- | --- | --- | --- | --- |
| **S. No.** | **Name of Joint research experiment/ Collaboration/ MoU** | **Purpose/ Objectives of the Research Collaboration** | **Name of UAP researcher/ faculty** | **Name Host Researcher, Institute/ Laboratory & Country** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Name of Books/Studies/Consultancy/ Reports published during 2020-2022

**ii.**

**iii.**

1. Conferences and Seminars Organized by the Faculty & Staff during 2020-2022

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the**  **Conference/Seminar & Date(**format e.g. May 10, 2020) | **Target Group** | **Number of Participants** | **Funding Agency** |
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|  |  |  |  |  |

1. Trainings and Workshops Organized by the Faculty & Staff during 2020-2022

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| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Training/Workshop & Date(**format e.g. May 10, 2020**)** | **Target Group** | **Number of Participants** | **Funding Agency** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Important Conferences and Seminars Attended by the Faculty & Staff during 2020-2022

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Conference/Seminar attended & Date** [format e.g. May 10, 2020] | **Name of the Faculty/ Staff attended** | **Title of the paper(s) presented** | **Organizer/ Institution & Venue (City & Country)** |
|  |  |  |  |  |
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1. Important Professional Trainings and Workshops Attended by the Faculty & Staff during 2020-2022

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Training/Workshop attended & Date** [e.g. May 10, 2020] | **Name of the Faculty/ Staff attended** | **Funding Agency/ Institution** | **Venue (City & Country)** |
|  |  |  |  |  |
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1. Faculty/researchers returned after completing their Ph.Ds during 2020-2022 (with pictures)

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name** | **Host Country** | **Title of the Research Thesis** |
|  |  |  |  |
|  |  |  |  |

1. Faculty members perusing their PhD, Post Doc. in national & international Universities/ institution During 2020-2022

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name** | **Specialization** | **Programme (PhD, Post Doc.)** | **Country** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Students’/Alumni achievements during 2020-2022 with pictures   
   [both academic /professional and co-curricular]

i……………..

ii…………….

iii……………

1. Visits by delegates to the University/departments during 2020-2022 [with pictures]
2. …………….
3. …………….
4. …………….
5. Departments’/Faculty/Researchers’ Interaction with Community/ farmers during2020-2022 [with Pictures if possible]

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Interaction/ area/ Date** | **Purpose of the interaction** | **Number of Beneficiaries** |
|  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | Nature of Publication (Research Paper/Book/Chapter in Book | Title | Discipline/Department | Year/Date of Publication | Name of Research Journal/Publisher Book/Chapter | Impact factor if any |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Research Publication Data**

Thank you.

Dr. Tahseen Ullah

Phone 0919221026

Ext. 3355/3194

Email: [tullah@aup.edu.pk](mailto:tullah@aup.edu.pk)